





District - 05

### APPENDIX -1

### QUALIFICATIONS INFORMATION

SIIS,		
In accordance with the Qua	alification Questionnaire, the 1/We the undersigned	*********
***************************************		
	(Full Name and Title )	

hereby provide the required information for your consideration.

It is understood and agrees that the information submitted herein is to be used by the Colombo Municipal Council herein after called and referred to as the COUNCIL in determining, according to their sole judgement and discretion, the qualifications of prospective contractors to perform the Service in connection with the Provision of Solid Waste Management Services in Municipal District. In consideration of being permitted to submit his qualifications as a prospective contractor for review, the undersigned waives any claim against that might arise with respect to their decision as to prospective contractor's qualifications. It is understood that the decision of, with respect to the qualification of any prospective contractor is final and not subject to appeal of any kind.

I / We are aware of the fact that, a prospective contractor will not be considered qualified by the Council unless he possesses the reputation, ability, experience, qualified personnel, equipment and plant to be assigned to the work and net current assets of working capital sufficient in the judgement of Technical Evaluation Committee appointed for this purpose to render it probable that he can satisfactorily execute the contract, should it be awarded to him, and meet his obligations therein incurred.

The signing by the undersigned of this questionnaire guarantees the truth and accuracy of all statements and of all answers to the interrogatories hereinafter made.

The undersigned hereby authorise(s) and request (s) any public official, engineer, surety company, bank, depository, materials or equipment manufacturer of distributor or any other person, firm or corporation to furnish any pertinent information, in accordance with requests made by the Council deemed necessary to verify the information and assurance provided by the undersigned herein, or regarding the competence and general reputation of the prospective contractor.





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The undersigned understands that further qualifying information my be requested and agrees to furnish any such information at the request of the Council Providing wrong information or failure to complete the forms adequately may result in disqualification.

By this letter, I / We the undersigned, declares that, I/ We have the widest authority to execute agreements and to effect all the necessary formalities for the Tender.

1 / We, the und	lersigned hereby indicates the address in which I / We establish my / our legal
domicile, to the	effects of the tender procedure, to which the Council may direct my/ our
correspondence:	
	(Mail, Cable, Telex, Address and Phone No )
	***************************************
(Place and Date)	Signature of the Bidder
	Name :
	Official Seal :

The information called in Sections A, B, C, D and E to be furnished by main contractor if consortium or Joint Venture by every member of such consortium or Joint Venture and every sub – contractor if any.

### SECTION A

### GENERAL INFORMATION

A.I	(a)	Name of Contractor	***************************************
	(b)	Head Office Address	
	0	Telephone No.	***************************************
	(d)	Telex No.	(**************************************
	(e)	Cable address	***************************************
	(f)	Contractors National	
		Registration No:	
	(g)	If a member of the	
		ACCSL give the	
		Membershin No	



A.2	Nan	are of contractor's Organisation please m	ark (x)	
	(1)	Sole Proprietorship	(5)	Private Ltd., Liability
	(-)		1-7	company
	(2)	Partnership	(6)	Joint Venture
	(3)	Statutory	(7)	Others
	(4)	Public Ltd. Liability	58.59	
		Company		
A.3	Pers	on managing the affairs of the contractor	's orga	nization
	(a)	Name of person		***************************************
	(b)	Designation / Title		
	0	Certified copy of appointment / authori	ty and	designation (Annexe 'A')
	(d)	Telephone Number		***************************************
A.4	Names	and qualifications of partners or owners or	or Dire	ctors of the Contractor's organization.
		Name	Qua	lification (Professional)
	(a)	***************************************		
	(b)			
	C			
	(d)	***************************************		
	(e)	***************************************		
	(f)			
SE	CTION	<u>B</u>		
LEC	AL INFO	RMATION		
B.1	Date of b	usiness Registration of Contractor's Org	anisati	on
		***************************************		
B.2	Country	of Registration		
B.3	Certified (Annexo	photocopy of contractor's current N e 'B')	ational	Registration and categorization
B.4		ctor is a sole proprietorship:		
		ne of Owner		
	(b) Cert	ified copy of certificate of business name	Regis	tration (Annexe 'C')

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B.5	If c	ontractor is a p	artnership:		
	(a)	Certified copy	of business Registration of Par	tnership (if any) (Annexe	s ,D,)
	(b)	Names of par	tners and their share in the partn	ership	
		Name		Partnership share	
	1.			******************	
	2.				
	3.	(+1)(+1)(1)(1)(1)			
	4.	(101101)		***************************************	
B.6	Ifo	ontractor is a co	orporate or public / private limit	ed liability company.	
	(a)	Stated Capital	(		-
	(b)	Certified copy	of Articles of incorporation (A	nnexe 'E')	
			e holders and others owning mo		ne of the company
	50.5				
N	Vame		Type of Shares	Value of	Extent of
				Shares	control (%)
1,					***********
2					********
3			*******************	***********	**********
4	******	******	******************************		
	(d)	Names and d	esignations of members of the	Governing Board or Bo	oard of Directors as
		certified by th	e corporate secretary or officer	authorised to make certif	ication.
		Name		Designation / T	itle
1.	(934)				***********
2.					
3.					
550	5.5.5.5				

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Colombo Municipal Council District - 05 B.7 If Contractor is a statutory body (a) Names of the Board of Directors. 1. 2. 3. 4. (b) If the Statutory organization has been formed with an act of parliament furnish details B.8 If contractor is joint venture (a) Certified copy of agreement of joint venture or certified copy of letter of intent (Annexe "F") (b) Certified copy of joint venture Registration and categorization (Annexe 'G') or that of each of joint venture partners (if any) (e) Constituent members of joint venture and name of Sponsor / Leader B.9 In the case of a foreign contractor (a) Certificate of Bona – fides of contractor from its Embassy / Consulate (Annexe "H") (b) Extent of Sri Lankan ownership of the assets of the Contractor Organization ....... ...... B.10 Details of Litigation Records regarding the provision of Solid Waste Management Services including Arbitrations petitions, decided cases, etc., Provide details inclusive of the Names of the parties, reference numbers, nature of petitions, decisions, current status etc.

(If the space provided is insufficient please attach a separate page)

Dispoint to Solid Warti Stangemer Disona



Project Name Description

Owner Completed Value If a joint Venture

Period

Date

Date of

Remarks

started

completion

extent of participation

## SECTION C

Technical information (to be submitted with Documentary evidence)

C. 1 Experience as a contractor

3 Contracts having experience in SWM completed by contractor in the last ten (10) years.

(b) All other contracts completed by the contractor during the last ten (10) years (if the space provided above is insufficient, please continue as an extension page setting out the required data in a similar manner) Project Name Description Employer \*\*\*\*\*\*\*\*\*\* ........ Completed Value \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* If a joint Venture \* extent of participation Contract Period \*\*\*\*\*\*\*\*\*\*\* ...... Date started Date of completion Remarks

(if the space provided above is insufficient, please continue as an extension page setting out the required data in a similar manner) \*\*\*\*\*\*\*\*\* \* \* \*\*\*\*\*\*\*\*\*\* \*\*\*\*\*\*\*\* \*\*\*\*\*\*\*\*\*\*\*\*\* \*\*\*\*\*\*\*\*\*\*\* 

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% work completed (c) On going contracts having experience in SWM and those already awarded but not yet started as of date of this application. Cont Owner Project Name Description

tract	If a joint v	enture	Date	_	pa	% Time
30	extent of	Jo	Started		date	start date elapse
	particil	pation				

(If the space provided above is insufficient, please continue on an extension page setting out the required data of this application. 

(d) All other on going Contracts and those already awarded but not yet started as of data of this application.

Project Name	Description	Owner	Contract	If a joint venture	Date	Expected	% Time	% work completed
			value	extent of	Started	start date	elapsed	
				narticination				

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articipation

( If the space provided above is insufficient, please continue on an extension page setting out the required data in a similar manner)



		C. 2
Machinery a	required for	Machinery
and Faurament is a	the project),	and Equipment
unning condition owned by the Cont		available for the Project. (The client
tractor duly supported with evidence of ownership		nt / consultant should provide the list of minimum Machinery and equipment

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2	similar manner	(If the space provide above is insufficient, please continue on an extension pave setting out the required data in a similar manner )	etting out the	extension pave so	e continue on an	icient, pleas	e is insuff	ce provide above	(If the spa
		***************************************					:		1
***************************************	***************************************								
cost							H	and Equipment	
Location Replacement	Location	Purchased	Lease	irchase by	Manufacture Purchase by			of Machinery	
Present	Present Present	To be	On hire /	Year of Owned On hire		Make Capacity Year of	Make	Number Description	Number

# C.3 Organisation (Personal Resource)

- (a) Certified copy of Contractor's Organisation chart (annexe I)
- (b) Key management / Professional Staff (Please state whether employment is permanent or on Consultant basis)

Tanne.	Position (Post)	relevant	with Contractor Experience	Experience	employment
		Experience			
***************************************					

(If the space provided above is insufficient, please continue on an extension page setting out the required data in a similar manner )



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(c) Key/	(c) Key / Technical Personnel to be assigned to the project (to be supported with the letter of consent from each individual personnel)	the project (to be	supported with	the letter of consent from eacl	h individual personnel)
Name	Profession & Qualification	Years of	No of years Type of	Type of	Nature of
		relevant	with	Experience	Employment
		Experience	Experience Contractor		
	*****************************	**********			***************************************
					************

(If the space provided above is insufficient, please continue on an extension page setting out the required data in a similar manner)

- (d) Number of Technical / personnel from Forman level and up ......
- (e) Number of Technical personnel below Forman level .....
- (f) Management Service

Name	Profession & Qualification Years of Experience	Years of Experience	Type of Management Experience	Nature of Employment	
	****************				

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C.4 Additional Performance Data

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			31
Reason for inability to complete	Cost	Location	Name of Project

(b) Contracts in which official / Partner / Joint venture member of contractor was unable to complete within the contract period during the last

	Name of Project
	Location
	Cost
	Reason for inability to complete

(If the space provided above is insufficient, please continue on an extension page setting out the required data in a similar manner)

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five (5 Years)





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### SECTION D

Financial information (Financial Statements / Reports to be submitted)

					D1 - ASS	ETS	
(	n)	Cash	12				
		(i)	In hand		Rs		
		(ii)	In Bank		Rs		
		(iii)	Elsewhe	re	Rs		
a.v.			TOTAL		Rs		Rs
(b)	Asse		ceivable	in 60 Amer	D.		
		(i)		nin 60 days	Rs		
		(ii)	Due 60 t	o 120 days	Rs		
		(iii)	Due afte	r 120 days	Rs		
		(iv)	Past due	receivable	Rs		
		TOT	AL	Rs		Rs	
		Less	4				
		Rese	rve for est	imated			
		un-ce	ollectable	notes	Rs	,,,,,,,,	$Rs, \dots \dots$
(C)	Ace	ount I	Receivable	11			
(i) From completed		d					
		Contracts already approved					
		for p	ayment		Rs		
	(ii)	Sum	s carned o	n			
				ontracts as			
			n by Engi				
		estin	nate		Rs		
		Less					
			inage on				
			t (ii)		Rs	************	
	(iii)	Othe	r than Cor	stracts	Rs		2
		Tota	1		Rs		
		Less	1				
		0.00	rve for est receivable	200000000000000000000000000000000000000			
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(d)	Deposi	ts (Bids and guarantees)		
	(i)	Recoverable within		
		90 days	Rs	
	(ii)	Recoverable after		
		90 days	Rs	Rs
(e)	Invento	ery :		
	(i)	Cost of completed contracts		
		not yet approved for payment	Rs	ř.
	(ii)	Cost of Contracts in Progress		
		(not included in item © II above)	Rs	2
	(iii)	Cost of Materials in stock	Rs	Rs
(f)	Furnitu	re and Fixtures		
	(i)	Cost (acquisition )	Rs	
	(ii)	Less:		
		reserve for depreciation	Rs	Rs
(g)	Equipn	nent :		
	(i)	Cost (acquisition)	Rs	
	(ii)	Less: reserve for depreciation	Rs	
(h)	Real E	state owned :		
	(i)	Used for business	Rs	
	(ii)	Used for other purposes	Rs	
	(iii)	Not used for business		
		(may be shown under Investments	s) Rs	
		Total	Rs	Rs
	Less	s: Reserve for		
		depreciation	Rs	Rs
(i)	Othe	r current / Fixed Assets (Please item	ize)	
	a		Rs	
	b		Rs	Rs
	TOT	AL ASSETS		Rs





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### D 2 LIABILITIES

(a)	Notes Payable :		
	(i) To banks for regular business	Rs	
	(ii) To banks for certified cheques	Rs	
	(iii) To other for regular business	Rs	
	(iv) To other for equipment / sundries	Rs	Rs
(b)	Accounts payable:		
		Net due	Past due
	(i) Business	Rs	Rs
	(ii) Others	Rs	Rs
(C)	Accrued liabilities (please itemize)		
	(i)	Rs	
	(ii)	Rs	
	(iii)	Rs	Rs
(d)	Long - terms obligation (please itemiz obligation)	e and indicate assets pleda	ge as security for the
	(i)	Rs	
	(ii)	Rs	
	(iii)	Rs	Rs
(e)	Other liabilities (please itemize )		
	(i)	Rs	
	(ii)	Rs	Rs
(f)	Reserves (other than depreciation )		
	(i)	Rs	
	(ii)	Rs	Rs
	TOTAL LIABILITIES		Rs





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### D.3 NET WORTH

If sole proprietorship or partnership: (a) Name ...... (ii) ..... Rs. ..... (iii) ..... Rs..... Less: Personal drawings TOTAL Net income for period Add: Rs. .... TOTAL NET WORTH Rs. .... If Corporation or Joint - Venture : -(i) Capital stock (please specify ) Rs. ..... (ii) Add: Capital reserves, if any Rs..... (Eg. Revaluation reserves) TOTAL CAPITAL STOCK PAID UP Surplus - appropriate ( Please itemize below) Rs. ..... (ii) ..... Rs. ..... Undistributed or free Rs. ..... Appraised surplus (if any ) Rs. ..... TOTAL NET WORTH 

TOTAL LIABILITIES AND NET WORTH

Rs. ....





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Colombo Municipal Council

### D. 4 - CONTRACTORS TURNOVER DURING LAST 5 YEARS

(Only for Providing Solid Waste Management Services)

Year Ended	Contract Description	Annual Total Without Taxes

Note: Submit the certified copies of Payment Certificates.





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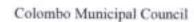
### SECTION E

### CERTIFICATE FROM CHARTERED ACCOUNTANT /S

TO WHOM	IT MAY	CONCEDN
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// We hereby certify that I/ We have examined the books of accounts of
(Name of Contractor )
***************************************
(Business / Office address )
······································
A sole proprietorship / partnership / public or private limited liability company / statutory body, and
have prepared the foregoing Financial Statements and that I / We have also verified the items
appearing therein in accordance with approved auditing and accounting standards.
In my / our opinion, so far as it appears in my/ our examination, the Contractor has maintained
proper Books of Accounts and the Financial Statements give a true and fair view of the financial standing of the Contractor as of the date stated above.
Name and Signature of
Chartered Accountant/s
Date:20
Place

· Copies of audited statement of account for the last 3 years (Annexe J ) to be attached .







### SECTION F

### CONTRACTOR'S CERTIFICATE

		y that all information in this application for qualification, including the annexes and uments thereto, are true and correct.
		F44744404444044440000000000000000000000
		Signature of legally
		Authorized representative
		of applicant
Witness	L	
		Address :
		***************************************
		*************************
	2.	Name :
		Address :

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### Colombo Municipal Council

District - 05

### LIST OF ANNEXES

ANNEXE 'A'	50	SECTION A. 3 (c)	*	Certified copy of appointment / designation & Authority.
ANNEXE *B*	<u> </u>	SECTION B. 3		Certified photocopy of Contractors current National Registration and categorisation
ANNEXE 'C '	-	SECTION B. 4 (b)	2	Certified copy of certificate of business name registration
ANNEXE 'D'	52	SECTION B. 5 (a)	×	Certified copy of business registration of partnership
ANNEXE 'E'	50	SECTION B. 6 (b)	ñ	Certified copy of Articles of incorporation.
ANNEXE 'F'	*	SECTION B. 8 (a)	-	Certified copy of Agreement of Joint Venture or certified copy of letter of intent.
ANNEXE 'G'		SECTION B. 8(b)	-	Certified copy of Joint Venture Registration and Categorization or that of each of Joint Venture Partners (if any)
ANNEXE 'H'		SECTION B. 9 (a)		Not applicable
ANNEXE 'I'	*	SECTION C.3		Certified copy of Contractor's Organisation chart.
ANNEXE ' J'	÷.	SECTION E	-	Copies of Audited Statement of Accounts for the last three years.



### EVALUATION CRITERIA

### EVALUATION OF THE QUALIFICATIONS OF SOLID WASTE MANAGEMENT CONTRACTORS MARKING SCHEME

### Project classification in monetary terms

Class 1 - Estimated value of work is over Rs. 50 million

Class 2 - Estimated value of work is over Rs. 25 million but less

than Rs. 50 million

Class 3 - Estimated value of work is over Rs. 10 million but less than

Rs. 25 million

Class 4 - Estimated value of work is over Rs. 5 million but less than

Rs. 10 million

Class 5 - Estimated value of work is less than Rs. 5 million





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### Point System

Point system is designed to evaluate the capabilities of contractors. A total of 100 points each is allocated for financial and technical capability. The maximum points that could be allocated under area considered is shown in Table 1.

### Allocation of Points.

### (a) Financial Capability

Information can be obtained from the section D of the questionnaire. However, for a new company, the financial position will be assessed through the taxes paid by the Partners. The Financial ability will be assessed by considering the working capital of the company.

### Working Capital = Current Assets - Current Liabilities

If the Contractor is assured lines of credit from Commercial Banks or from other recognized institutions, including advances (if any) such facility can be considered as an additional current asset when assessing the working capital.

In such case provide the details as below: with supporting certified documents.

### Unutilised Facilities Provided by Banks or Financial Institutions as at Balance Sheet date

Bank / Financial Institution	Facility	Total Facility Amount		Utilized Amount		Unutilized Amount	
		Rs.	Cts.	Rs.	Cts.	Rs.	Cts.
Total unutilised Am	ount Rs.						

Points will be allocated in the following manner:





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### Minimum requirement

- (A) 10 X working capital
- (B) 1.25 x estimated cost of the work (in the case of contracts not exceeding 12 months)

or

1.25 x the peak annual estimate (in the case of contracts exceeding 12 months.)

Points will be allocated at the rate of 5 points for every 0.1 increase in (A) when compared to (B) subject to a maximum of 100 points. Similarly 5 points will be deducted from the minimum points required for financial eligibility for every 0.1 decrease in (A) when compared to (B) i.e.

when (A):(B) - 0.9:1; 45 points does not qualify

when (A):(B) - 1:1; 50 points - minimum requirement

when (A): (B) - 1.1:1; 55 points when (A): (B) - 2.0:1; 100 points.

### Work in Hand

In order to control the award of contracts to Contractors who are already engaged in major works, the points gained by the contractor for financial capacity will be adjusted as described below;

For this purpose the values of uncompleted works on contractors now in progress (C) and 1.25 times estimate or 1.25 times the peak annual estimates as the case may be (B) are considered. A maximum of 20% of the points gained by the Contractor for financial capacity will be deducted in case the ratio of (C) to (B) is equal to or more than 2.5: 1 for every 0.1 decrease in the ratio the percentage deducted will be reduced by 1% ie.

when (C) : 2.5:1 -20% will be deducted from the points obtained for financial capacity.

ACE 450 - 500-08/00 (APAGO) (1976-04) (1976-04)

when (C) : 2.4:1 -19% will be deducted from ditto

when (C) : 0.5:1 -There will be no deduction from ditto

(B)





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### Technical, Experience and Organisation Capacity

### Technical Ability

The technical ability of the Contractor will be assessed under two sub-headings:

(i) Resources

Personnel

(ii) Resources

Plant and Equipment

### Resources personnel are further sub - divided into:

Professional / Management staff

(a) Head Office

(b) Site Staff

### (ii) Supervisory Staff

The Professional / Management staff outlined in Table 3 is identified for allocation of points under different fields. The points are allocated as given in the chart. Three deviations are allowed in allocating points.

### Deviation 1

The points given in the chart are for the in – house staff or full time staff provided on a contract by a management firm but if the contractor has employed consultants and written consents of such staff is submitted with the application 50% of the points can be allocated. However, the number of consultants are limited only to twice the number of in-house staff.

In the case of Technical Staff specified for the site work, the services of the Consultants are not considered for the points.

### Deviation 2

No additional points will be given if the contractor has employed more than the staff outlined.

But more qualified staff can be considered for lower grades if lower grade personnel are not available. For example, if the contractor has more than one Chartered Engineer with 15 years experience but not having a Chartered Engineer with five years experience, then the second Engineer with 15 years experience can be considered for the five years experience Engineer.





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### Deviation 3

When number of years of experience is specified in the chart and if the contractor's staff is having lesser number of years experience still, it is allowed to allocate reduced points. The reduction is made at 0.3 points for each year.

The points allocated for the supervisory staff is outlined in Table 3. No deviations are allowed for the supervisory staff.

### Resource Machinery and Equipments,

The Machinery and equipments required are identified and are given in Table 4.

The points allocated will be considered, if the Contractor owns the machinery. If the Contractor is planning to hire the machinery and on submission of necessary evidence, a maximum of 80% of the points will be considered.

### Work Experience

The points will be allocated under three different heads to assess the experience of the company.

i. The largest project completed within the last 10 years (in Solid Waste Management)
Points will be allocated for the largest project satisfactorily completed by the contractor in monetary terms, in the relevant field within the last 10 years.

Points will be allocated for the largest project completed by the contractor in monetary terms, in the relevant field within the last 10 years at the rate of 1.0 for each Rupees 32 Million, (excluding taxes) subjected to a total maximum of 12. The points recommended for qualification are given in Table 2.

ii. Work / Services performed during the last five years. (exclusive of taxes) (in Solid Waste Management)

Points will be allocated at the rate of 1.0 per each. Rupees 64 Million of work / services completed, subjected to a maximum of 16. The points recommended for qualification under each classes are given in Table 2.

 Work / Services performed during the last year (in Solid Waste Management) exclusive of taxes.

The points will be allocated at 1.0 per each Rupees 20 Million subjected to a maximum of 10.

The points recommended for qualification under different classes are given in Table 2.



### ORGANISATION CAPACITY

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### a) Special Personnel

If the Firm has specialised personnel other than those considered under Technical ability additional points will be given under this, subjected to maximum of 09 points. If the Directors or the Partners are Technical Personnel themselves, the allocation of these points can be considered.

### b) Special Facilities

If the Firm has a special machinery / equipment relevant for the provision of service, the allocation of the points under this will be considered.

### C) Experience of the Company

Points will be allocated at the rate of 0.2 points for each year of experience in the relevant field.

TABLE 1
MAXIMUM POINTS THAT COULD BE ALLOWED

		POINTS
B. 2 TEC	HNICAL ABILTY	
2.1	Resources (Personal )	
2.1.2	Supervisory Staff	16
2.2	Resources (Machinery & Equipment)	30
B.2 EXP	ERIENCE	
3.1	The largest Project completed.	12
3.2	Turnover from Solid Waste Management Contracts during last 5 years	16
3.3	Turnover from Solid Waste Management Contracts in last year	10
B.4 ORG	ANISATION	
4.1	Management Staff / Specialised Personnel	9
4.2	Special facilities	2
4.3	Experience of the Company	5
	TOTAL	100

### **ORIGINAL**

Colombo Municipal Council

TABLE 2

# SUGGESTED MINMUM POINTS REQUIRED FOR EACH CLASS

Class 3 Class 4	7	rs 50	7	8 1.5	2		,	e
Class 2	7	7	5	10	2	7	,	·
Class 1	7	1	10	14	10	71	\$6°	,
SUB ITEM	Supervisory Staff	Plant & Equipment	Largest Project	Turnover in 5 years	Tumover last year	Management Staff	Facilities	
	2.1	2.2	3.1	3.2	3.3	4.1	4.2	4.3





District - 05

TABLE 3

### A- PROFESSIONAL AND MANAGEMENT STAFF

	FOR EACH MEMBER	POINTS
а	Graduate Engineer with Post Graduate	4
+	Qualification in Solid Waste Management or	
	Environment possessing 02 years experience	
b	B. Sc. Degree in Environment or Engineering	3
	With 5 years experience	
	Managers with 10 Years Experience in	2
	Solid Waste Management	
d	Supervisors with 3 years experience in	1
	Solid Waste Management	
	TOTAL	10

For Consultants, only 50% of the above points are allocated.

However, a deduction is made at the rate of 0.3 point for every year less than that is specified.

Experience more than the stipulated number of years will not carry additional points.

### TABLE 4

### POINT SYSTEM

### Resources - Vehicles

Type of Vehicle	Minimum Required No of Vehicles	Maximum Points
Compactor Trucks	10	17
Tippers	3	6
Mechanical Sweeper	1	1
Poster Removal Machine	1	1
Loader	1	1
Tractors with Trailers	2	2
Propaganda Vehicle	1	1
Gully emptier with jetting & vaccum	1	1
TOTAL		30



District - 05

### SUMMARY

1. Names of Company:.....

### Financial Capacity

- a. Current Assets Rs
  b. Current Liabilities Rs.
- c. Total Assets Rs.
- d. 10 x Working Capital Rs.
- e 5 x Net Worth Rs.
- f The higher of (d)& (e) Rs.
  g. 1.25 x Estimated cost of
  - Peak Annual Estimate Rs.
- Points obtained for Financial Capacity
- Deduction due to work in hand (% of h)
- Adjusted Financial Capacity

### 2.0 Technical Capacity

(Technical, Experience and Organizational Eligibility)

Sub Item	Points Achieved	Minimum Pts. Rqd.	Maximum Allowed	Remarks
Management Staff				
Supervisory Staff				
Machinery and Equipment				
Largest Project Completed within the				
Last ten years				
Work performed during the last 5 year				
Work performed during the last year				
Specialised Personnel				
Special facilities				
Company Experience				