

DUPLICATE

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LIST OF BIDDING DOCUMENTS

- **Invitation for bids**
- **Section 1-Instructions to bidders**
- **Section 2- Standard Forms (Contract)**
- **Section 3-Conditions of contract-to be purchased from ICTAD (Now CIDA) by the bidder**
- **Section 4-Form of Bid & Qualification Information**
- **Section 5-Bidding Data & Contract Data**
- **Section 6-Specification (may have been mentioned in drawings, Bills of Quantities also)**
- **Section 7- Bills of Quantities**
- **Section 8-Drawings**
- **Section 9-Standard Forms (Bid)**
- **Section 10-Other documents (if available)**

Colombo Municipal Council**Supply, Installation, Commissioning and Maintenance of three numbers of Pelicans
(Chinthanpalam A Gardiner Mawatha/Reclamation Road/Sangaraja Mawatha)****Bid number: ME/ME/ML/298/2021**

1. Municipal Commissioner, Colombo Municipal Council, on behalf of Colombo Municipal Council invites sealed bids from eligible and qualified bidders for **Supply, Installation, Commissioning and Maintenance of three numbers of Pelicans (Chinthanpalam A Gardiner Mawatha/Reclamation Road/Sangaraja Mawatha)** as described below and estimated to cost 12 Million Rupees approximate excluding taxes.
The construction period for the project is **180 days**.
2. Bidding will be conducted through National Competitive Bidding Procedure. Since the total cost estimate of this procurement is below Rs 50Mn, regional preference and CIDA grade preference shall apply as stipulated in Public finance Circular No 04/2016(ii) and Public finance Circular No 04/2016(iii), N003/2020 and 04/2020
3. To be eligible for contract award, the successful bidder shall not have been blacklisted and shall have remarkable experience in similar type of work.
4. Qualification requirements to qualify for contract award include:
 - a. **Average annual volume of construction work performed in the last 5 years shall be Rs. 36 Million. (Documents to verify projects awards, completion certificates, certificates on successful on-going projects etc. shall be submitted with the bid)**
 - b. **Bidder shall have experience of at least 06 months of similar work within past 5 years. (Documents to verify projects awards, completion certificates, certificates on successful on-going projects etc. shall be submitted with the bid).**
 - c. **Bidder shall have minimum amount of liquid assets and/or credit facilities net of other contractual commitments and exclusive of any advance payments which may be made under the contract not less than 6 Million (copies of proof documents shall be submitted with the bid).**
 - d. **Bidder shall assign a qualified Civil Engineer for the project.**
 - e. **Bidder shall assign a qualified technical officer in the relevant field for the project.**
5. Interested bidders may obtain further information from Projects Management Division of Colombo Municipal Council, Town Hall, Colombo 7 (Tel: 0112692403, Fax 0112675591) and inspect the bidding documents at the same venue on any working day except Saturdays, Sundays and Public Holidays between 9.00 hours to 15.30 hours or from CMC Website (www.colombo.mc.gov.lk)

6. A complete set of Bidding Documents in English language
- **may be purchased** by interested bidders from Projects Management Division of Colombo Municipal Council, Town hall, Colombo 7 on the submission of a written application to Municipal Commissioner, Colombo Municipal Council **till 10.00 hours on 04.04.2022** from 9.00 hours to 15.30 hours on any working day except Saturdays, Sundays and Public Holidays from 9.00 hours to 15.30 hours upon payment of a non- refundable fee of Rs. 5,400.00 (including VAT). The method of payment will be in cash or
 - **Download from the CMC website** (www.colombo.mc.gov.lk). Non-refundable bidding document fee of Rs.5,400 /- for each bid can be paid by following method. It is mandatory to attach the receipt / slip with the bidding document.
 - Any People's Bank branch to credit People's Bank, Town Hall branch, Acc No: 167-1-001-6-3169425.
 - Payment counters of following Municipal premises of Colombo city limit from 9.00 a.m. to 3.00 p.m. on week days.

District Office 04,;
No: 147, High Level Road, Kirulapone,
Colombo 06.

Drainage & Water Supply Division,
Maligakanda,
Colombo 10.
7. Sealed bids in duplicate shall be addressed to Municipal Commissioner, Colombo Municipal Council, Town Hall, Colombo 7 and **deposited in the tender box** at Municipal Secretary's Department, Town Hall, Colombo 7 on or before **10.00 hours on 05.04.2022** Late bids and bids sent by post will be rejected. Bids will be opened soon after closing in the presence of the bidders or bidders' representatives who choose to attend. If this day is declared as a Public Holiday, bids will be closed at 10.00 hours on the following working day and opened immediately thereafter.
8. **Bids shall be valid till 02.10.2022**
9. All bids shall be accompanied by unconditional on demand **bid security of Rs.240,000.00** in the form of a guarantee obtained from a reputed Bank or Insurance Company in Sri Lanka. **Bid security shall be valid till 01.11.2022.**
10. As per the council decision bearing No. 2312 & dated 08.06.2021, Professional fees will be charged for agreements from the selected bidder as mentioned in the table below.

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Contract Price as per the agreement	Professional Fee	VAT 8%	Total
Price not specified	Rs. 10,000/-	Rs. 800/-	Rs. 10,800/-
Rs. 0 – Rs. 500,000/-	Rs. 5,000/-	Rs. 400/-	Rs. 5,400/-
Rs. 500,000/- – Rs. 1,000,000/-	Rs. 10,000/-	Rs. 800/-	Rs. 10,800/-
Rs. 1,000,000/- – Rs. 5,000,000/-	Rs. 15,000/-	Rs. 1,200/-	Rs. 16,200/-
Rs. 5,000,000/- – Rs. 10,000,000/-	Rs. 25,000/-	Rs. 2,000/-	Rs. 27,000/-
Rs. 10,000,000/- – Rs. 50,000,000/-	Rs. 50,000/-	Rs. 4,000/-	Rs. 54,000/-
Rs. 50,000,000/- – Rs. 100,000,000/-	Rs. 150,000/-	Rs. 12,000/-	Rs. 162,000/-
Rs. 100,000,000/- – Rs. 500,000,000/-	Rs. 200,000/-	Rs. 16,000/-	Rs. 216,000/-
Rs. 500,000,000/- – Rs. 1,000,000,000/-	Rs. 300,000/-	Rs. 24,000/-	Rs. 324,000/-
Rs. 1,000,000,000/- – Rs. 5,000,000,000/-	Rs. 500,000/-	Rs. 40,000/-	Rs. 540,000/-

**Municipal Commissioner,
Colombo Municipal Council,
Town Hall,
Colombo 7.**