



COLOMBO MUNICIPAL COUNCIL

INVITATIONS TO BID

Municipal Commissioner of Colombo Municipal Council invites sealed bids for the following supply of services and works from eligible and qualified bidders.

| Serial No. | Tender No. | Description | Non-Refundable Fee Rs. | Value of Bid Security Rs. | Eligibility of Tenders/Bidder | Contact Person for further details |
|------------|------------------|---|------------------------|---|--|--|
| 01 | ME/ME/DR/58/2023 | Construction of Sewer line at R1 – at Visumpaya Premises, Kompannaveediya | 5750.00 | Rs. 4,500,000.00 Unconditional on demand Guarantee | Water Supply and Sewerage Contractors belonging to CIDA Grade C 02 & C 03. | Dir. Eng. (Drainage) Phone: 011-2674809 |
| 02 | ME/ME/DR/56/2023 | Balance work of the Norris canal Development project. | 5750.00 | Rs. 3,000,000.00 Unconditional on demand Guarantee | Storm Water Disposal & Land Drainage Contractors belonging to CIDA Grade C 02 & C03. | Dir. Eng. (Drainage) Phone: 011-2674809 |
| 03 | ME/ME/DR/63/2023 | Desilting of Existing Storm water Line Avarihena Road to open University. | 5750.00 | Rs. 110,000.00 Unconditional on demand Guarantee | Storm Water Disposal & Land Drainage Contractors belonging to CIDA Grade C 07, C 08 & C 09 | Dir. Eng. (Drainage) Phone: 011-2674809 |

Bidding document (Original & Duplicate) could be obtained by **two methods**.

Method 01 - Download from the CMC website (www.colombo.mc.gov.lk).

- I. Non-refundable Bidding document fee as mentioned above can be paid by following method.
 - a) Any People's Bank branch to credit **People's Bank, Town Hall branch, Acc No: 167-1-001-6-3169425 of Colombo Municipal Council**.
 - b) Payment counters of following Municipal premises of Colombo city limit from 9.00 a.m. to 3.00 p.m. on week days.

➤ **District Office 04**
No: 147, High Level Road,
Kirulapone,
Colombo 06.

➤ **Drainage & Water Supply
Division**
Maligakanda,
Colombo 10.

II. It is mandatory to attach the original receipt / slip with the Bidding document.

III. Bidders who collected the bidding documents from the web site shall inform following details by e-mail the dirproj@Colombo.mc.gov.lk

1. Name and address of the Company.
2. Contact telephone number and e mail address.

Method 02 - Collect from Town Hall Premises.

Bidding document could be obtained from the office of **Project Management Division of Municipal Engineer's Department, Colombo Municipal Council, Town Hall, Colombo 07** on submission of a **written request during working days from 9.00 a.m. to 3.00 p.m. till 10.00 a.m. 18/10/2023, upon payment of nonrefundable bidding document fee as stated in the tender notice for each bid** to the Shroff counters of Town Hall Premises.

- a) The payments has to be made on or before 10.00 a.m. on **18/10/2023**.
- b) Value of unconditional on demand bid bond / security should be valid till **210 days** from the date of closing bids. **Bid bond/ Security shall be valid till 16/05/2024 Offer should be valid till 16/04/2024.**
- c) The ORIGINAL duly filled sealed bidding documents with the DUPLICATE should be deposited in the Tender box kept at the **Municipal Secretary's Department, Town Hall, Colombo 07 on or before 10.00 a.m. on 19/10/2023.**
- d) **The Tender will be closed at 10.00 a.m. on 19/10/2023** and bids received after closing time will be rejected and bids will be opened immediately thereafter. If this day is declared as a Public Holiday, bids will be closed at 10.00 hrs. on the following working day. The bidders or authorized representatives are allowed to be present at the opening.
- e) Detailed invitation for bids will be issued with the bidding documents. Bidders whose bids are over Rs. 5.0 Million should submit PCA 3 after registration with the Public Contract Registrar.
- f) Pre bid meetings will be held on **05 /10/ 2023** at **10.00 a.m.** for the Project No. **ME/ME/DR/58/2023** and 10.30 a.m. for the Project **ME/ME/DR/56/2023** at **Drainage and Water Supply Division, Maligakanda, Colombo 10.**

**J. M. Bhadrane Jayawardhana ,
MUNICIPAL COMMISSIONER,
COLOMBO MUNICIPAL COUNCIL.**